



GRIET/6C/G/20-21

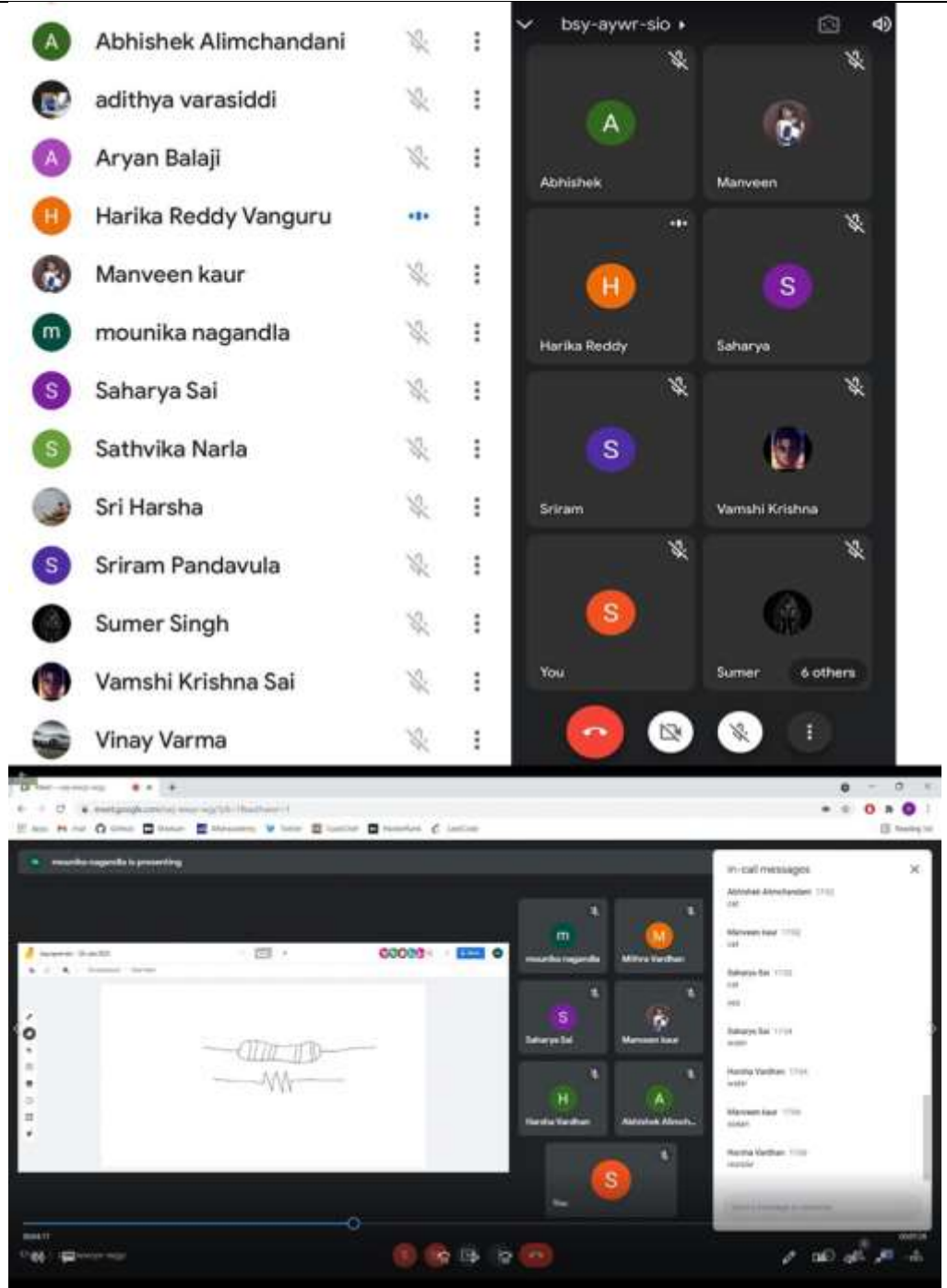
## EVENT SUMMARY REPORT

<b>GRIET/Other institutes/Organization Address:</b>	<b>GRIET</b>				
<b>Department</b>	<b>ALL</b>	<b>Professional Body</b>		<b>Institutional Body</b>	
		<b>ISTE</b>			
<b>Nature of the Event</b> (Workshop / Seminar / Guest Lecture / Tech Talk/FDP/GD/ Training Program / Quiz / Presentation/Conference/ Industry Visit/Any Co & Extracurricular Activities)	<b>Quiz</b>				
<b>Title / Theme of the Event</b>	<b>Scribble Riddle</b>				
<b>Details of the Coordinator &amp; Designation</b>	Vinay Kumar A, Associate Professor.				
<b>Event Dates/Days</b>	From	To	No. of Days		
	26 Jun 2021	26 Jun 2021	01		
<b>Participants</b> (Teaching Faculty / Non-Teaching Faculty / Students)	No. of Faculty	No. of UG students	No. of PG Students	No. of outside participants	Total Participants
	0	23	0	2	25
<b>Enclose participants list</b>					
<b>Summary of the Event</b>	<p>The event started with an introduction and splitting of teams. The event started at 04:00 PM in google meet which was attended by 25 participants. We started the event by splitting each team into scribblers and riddlers. Scribblers were asked the technical questions one by one then the teams who answered were given a chance to draw. Riddlers guessed the answers with huge interest and enthusiasm which made the whole event joyful and interactive. We ended the event with the declaration of the winning team and a vote of thanks.</p>				
<b>IRG (in rupees) Deposited A/C no A/C name and date and other details</b>	NA				
<b>Expenditure (in rupees) (Enclose proof-bills)</b>	NA				

**POs attained with this Event**  
(number and description)

- 6 Understanding of professional and ethical responsibility.
- 8 Broad education necessary to understand the impact of engineering solutions in a global, economic, environmental, and societal context.
- 9 Recognition of the need for, and an ability to engage in life-long learning.

**Photographs of the event**  
(Hard copy and Soft copy)



**Proofs:**  
1.Certificates copies  
2.Profile of Speaker  
3.PPT/Material as applicable. etc.,

Attached.

**Signature of Coordinator**

**Signature of HOD**

